

M e m o r a n d u m

Date: April 9, 2010

To: Bakersfield Area

Attention: Captain B. M. Smith

From: **DEPARTMENT OF CALIFORNIA HIGHWAY PATROL**
Office of the Assistant Commissioner, Inspector General

File No.: 005.9968.13159.010

Subject: 2010 COMMAND PROPERTY INSPECTION REPORT

State Administrative Manual (SAM) Section 8652 requires Departments to conduct a physical count of all state owned property and reconcile the count with accounting records at least once every three years. Departmental records indicate the last command inventory by the Bakersfield Area was conducted on November 24, 2009. In order to provide independent verification and reasonable assurance to the Office of the Commissioner that California Highway Patrol inventory records are complete and accurate, your command was selected for a property inspection.

In accordance with procedures outlined in Highway Patrol Manual (HPM) 11.2, Materials Management Manual, and HPM 22.1, Command Inspections Program Manual, an inspection of your command's property, including vehicles and weapons, was completed by the Property Inspector (PI) on March 9, 2010. Using property records from the appropriate Offices of Primary Interest (OPI), the PI selected a random statistically-valid sample of property that was stratified across four property areas: general inventory control, telecommunications, fleet, and weapons (see Attachments B, C, D, and E). Additionally, the PI chose items within your command and compared them to the appropriate inventory records.

According to the OPI inventory lists, the command had a total property inventory population of 1269 items (a). The statistically-valid sample at a 95 percent confidence level \pm 5 percent error rate provided a total stratified sample size of 60 items when rounded up to the next whole number (d).

Safety, Service, and Security

| | Population Size | Percentage of Total | Calculated Sample Size | Predetermined List Sample Size |
|---------------------------|-----------------|---------------------|------------------------|--------------------------------|
| | (a) | (b) | (c) | (d) |
| ICU Decals | 493 | 38.85% | 22.92 | 23 |
| Telecommunications | 487 | 38.38% | 22.64 | 23 |
| Fleet | 74 | 5.83% | 3.44 | 4 |
| Weapons | 215 | 16.94% | 10.00 | 10 |
| Total | 1269 | | | 60 |

When comparing equipment recorded on the predetermined property inspection list to equipment located at the command, 56 of the 60 items were located. One item (Printer – Asset #154017) was transferred to Information and Technology Section and the CHP 266, Credit Memo - Equipment, documenting the transfer is attached. Another item (Hand-Held radio, #R63738) belongs to an officer who transferred to the Santa Maria Area. A copy of the MIS is attached documenting the officer's transfer. An Alcohol Screening Device / Case P037047 (Asset #XRR0402) was reported lost on November 5, 2009. A copy of the CHP 216 detailing the loss is attached. The last item, a laptop computer (Asset #136472) was not available for inspection. The Area believes this item is assigned to another command and is attempting to locate the computer with the assistance of the Information Technology Section. The property inspection results of the equipment recorded on the predetermined property inventory list to equipment located at the command are summarized in Attachment A.

When comparing equipment assigned to the command to the OPI inventory lists, 33 of the 33 items reconciled.

I request your command research and investigate the four discrepancies noted above in accordance with departmental procedures outlined in HPM 11.2, Materials Management Manual, Chapter 8, Equipment, and work with the appropriate OPI(s) to rectify any variances. A Physical Inventory Adjustment Request, CHP 24, must be completed to adjust the inventory records. In order to verify that the above listed discrepancies have been rectified, please submit a memorandum to the Office of Inspections through your respective Division by June 7, 2010.

Furthermore, in accordance with the Governor's Executive Order S-20-09 to increase government transparency, this report will be posted on the CHP's internet website, and on the Office of the Governor's webpage, located on the State's Government website.

Bakersfield Area

Page 3

April 9, 2010

The Office of Inspections would like to thank your command for their assistance during this property inspection. If you have any questions or need additional information, please contact me or Roger Ikemoto, Senior Management Auditor at (916) 843-3160.


M. C. A. SANTIAGO, CIG, CLEA
Assistant Commissioner

Attachments

cc: Office of the Assistant Commissioner, Field
Central Division
Telecommunications Section
Office of Inspections, Audits Unit

ATTACHMENT

A

**OFFICE OF INSPECTIONS, AUDIT UNIT
PROPERTY INSPECTION DISCREPANCY REPORT
Bakersfield - 420
March 9, 2010**

ATTACHMENT A

| EQUIPMENT DESCRIPTION | CHP NUMBER | LISTED ON PROPERTY RECORD BUT NOT FOUND | FOUND BUT NOT LISTED ON PROPERTY RECORD | MISSING DECAL OR CORRECTION NEEDED TO PROPERTY RECORD | TRANSFER | NOT AVAILABLE FOR INSPECTION | COMMENTS |
|---------------------------------|---------------|--|---|--|----------|---------------------------------------|-------------------------------|
| Printer | 139706 | | | | x | | CHP 266 Attached |
| Hand - Held Radio | R63738 | | | | x | | MIS Attached |
| Alcohol Screening Device / Case | XRR0402 | x | | | | | Item lost. CHP 216 Attached |
| Laptop | 136472 | x | | | | | Not available for inspection. |

ATTACHMENT

B

CALIFORNIA HIGHWAY PATROL
2010 ICU PROPERTY RECORD INSPECTION REPORT
BAKERSFIELD - 420

ATTACHMENT B

| ASSET # | DESCRIPTION | SERIAL # | Y | N | A | T | C | OTHER |
|--|-------------|---------------------------------------|-----------------|---|---|---|---|------------------|
| PROPERTY INSPECTION LIST TO EQUIPMENT | | | | | | | | |
| 1 | 108452 | TIMER REACTION ELECTRONIC HAND-HELD | X | | | | | |
| 2 | 110401 | RADAR, TRAFFIC, MOUNTED | 040983 | X | | | | |
| 3 | 110651 | RADAR TRAFFIC MOUNTED | 040497 | X | | | | |
| 4 | 112169 | RADAR VEHICLE MOUNTED | 041550 | X | | | | |
| 5 | 133015 | DIGITAL COPIER | NSN15267 | X | | | | |
| 6 | 136472 | LAPTOP | 94018026HU | | X | | | MEMO ATTACHED |
| 7 | 139706 | PRINTER | CNDXB20769 | | | X | | CHP 266 ATTACHED |
| 8 | 139708 | PRINTER | CNGXD01139 | X | | | | |
| 9 | 142074 | CAMERA ZOOMDATE 35MM | 01066394 | X | | | | |
| 10 | 144197 | CASSETTE RECORDER | | X | | | | |
| 11 | 148685 | COMPUTER | 2UA70905CF | X | | | | |
| 12 | 148707 | COMPUTER | 2UA70905H7 | X | | | | |
| 13 | 148708 | COMPUTER | 2UA70905GR | X | | | | |
| 14 | 150632 | LASER FACSIMILE MACHINE | U61325C7J430328 | X | | | | |
| 15 | 154017 | PAS DEVICES INTOXIMTERS INC | 077643 | X | | | | |
| 16 | 155867 | LAPTOP | 0039391156 | X | | | | |
| 17 | 155882 | LAPTOP | 0039391176 | X | | | | |
| 18 | 155905 | LAPTOP | 0039391239 | X | | | | |
| 19 | 155916 | LAPTOP | 0039391253 | X | | | | |
| 20 | 155919 | LAPTOP | 0039391277 | X | | | | |
| 21 | 165376 | PRINTER | CNDY132346 | X | | | | |
| 22 | 85739 | CAMERA STILL INSTANT PICTURE | F76J1V10VABE | X | | | | |
| 23 | XRR0402 | ALCOHOL SCREENING DEVICE/CASE P037047 | 18247 | | X | | | CHP 216 ATTACHED |

LEGEND

(Y) = INSPECTED (N) = NOT INSPECTED (A) = ADDITION (T) = TRANSFER (C) = CORRECTION

**CALIFORNIA HIGHWAY PATROL
2010 ICU PROPERTY RECORD INSPECTION REPORT
BAKERSFIELD - 420**

ATTACHMENT B

| ASSET # | | DESCRIPTION | SERIAL # | Y | N | A | T | C | OTHER |
|------------------------------------|--------|--|------------|---|---|---|---|---|-------|
| EQUIPMENT TO INVENTORY LIST | | | | | | | | | |
| 1 | 131347 | DIGITAL CAMERA | 429999 | X | | | | | |
| 2 | 139479 | PRINTER | CNGXD01122 | X | | | | | |
| 3 | 140750 | PRINTER | SG631C201Y | X | | | | | |
| 4 | 142076 | CAMERA ZOOMDATE 35MM | 01040046 | X | | | | | |
| 5 | 142077 | CAMERA ZOOMDATE 35MM | 01065295 | X | | | | | |
| 6 | 147537 | PRINTER | CNWBD31058 | X | | | | | |
| 7 | 148683 | COMPUTER | 2UA70905DZ | X | | | | | |
| 8 | 148692 | COMPUTER | 2UA70905DV | X | | | | | |
| 9 | 148700 | COMPUTER | 2UA70905H8 | X | | | | | |
| 10 | 148702 | COMPUTER | 2UA70905CS | X | | | | | |
| 11 | 150168 | COPIER / PRINTER DIGITAL MULTIFUNCTIONAL | 76001494 | X | | | | | |
| 12 | 151785 | COMPUTER | 2UA7260TJ1 | X | | | | | |
| 13 | 155910 | LAPTOP | 0039391240 | X | | | | | |
| 14 | 165377 | PRINTER | CNDY132544 | X | | | | | |
| 15 | 165380 | PRINTER | CNDY132747 | X | | | | | |

LEGEND

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Misdemeanor
Felony
Other

DOMESTIC VIOLENCE
(REFER TO HPM 100.69)

MISSING PERSON
(REFER TO HPM 100.69)

PAGE 1 OF 2

| | | | |
|--|---|--------------------------------|--|
| COURT Bakersfield Superior | | FILE NUMBER | EVIDENCE/PROPERTY YES <input checked="" type="checkbox"/> NO |
| AREA 420 | BEAT | COLLISION REPORT NUMBER N/A | E |
| LOCATION OF ARREST/INCIDENT Union Avenue at Brundage Lane | | | |
| CITATION NUMBER | OFFENSE(S) CHARGED OR INVESTIGATED Loss of State Property-Alco Sensor IV (Black Dot) PAS Device s/n#018247 | | JUS 8715 REQUIRED NUMBER YES <input checked="" type="checkbox"/> NO |

| | | | | | | | | |
|------------------------------------|-----|-----------------------|------------|------------------------|--------|--------------------|--------------------------------------|-----------------------------|
| SUBJECT NO | | OF | | | | | | |
| NAME (last, first, middle) | | AKA | | | | | | |
| RESIDENCE ADDRESS | | MAILING ADDRESS | | | | | | |
| | | SAME | | | | | | |
| RACE | SEX | BIRTHDATE | HAIR | EYES | HEIGHT | WEIGHT | PLACE OF BIRTH (city, state, county) | DISPATCH NOTIFIED YES NO |
| DRIVER'S LICENSE NUMBER | | STATE | DDL STATUS | MISC (SSN, INS #, ETC) | | | | TIME |
| EMPLOYER | | ADDRESS | | | | I.D. NO | | |
| BOOKING, CIL, FBI, ETC., NUMBER(S) | | WHERE BOOKED/CONFINED | | | | DAY/TIME | | LOG NO |
| | | | | | | | | FINGERPRINTED YES NO |
| JUVENILE | | FOREIGN NATIONAL | | IMMUNITY CLAIM | | NOTIFYING OFFICIAL | | |

| | | | | | | | | | |
|--------------------------|-------|------------|---------------|-----------------------|--|---------------------|-----------------------|-------------------|--|
| VEHICLE | | | | | | | | | |
| LICENSE | STATE | YEAR | VIN/EN NUMBER | VEHICLE WAS STORED | | PARKED RECOVERED | RELEASED IMPOUNDED | STORAGE AUTHORITY | |
| VEH YEAR | MAKE | BODY STYLE | COLOR | BODY TYPE | LOCATION OF VEHICLE/RELEASED TO/TELEPHONE NUMBER | | | | |
| NAME OF REGISTERED OWNER | | | | SAME AS SUBJECT | | ADDRESS | | | |
| | | | | | | SAME AS DRIVER | | | |
| NAME OF LEGAL OWNER | | | | SAME AS R/O | | ADDRESS | | | |
| | | | | | | LOCATION OF KEYS | | | |

| | | | | | | |
|-----------|-----|----------------|-------------------------------------|-----------|-----------------|--------------------|
| WITNESS | | | | | | |
| BIRTHDATE | SEX | NAME | WITNESS | PASSENGER | ADDRESS/AGENCY | PHONE |
| | M | Michael Bright | <input checked="" type="checkbox"/> | | CHP-Bakersfield | RES (661) 864-4444 |
| | | | WITNESS | PASSENGER | | RES |
| | | | WITNESS | PASSENGER | | BUS |
| | | | WITNESS | PASSENGER | | RES |
| | | | WITNESS | PASSENGER | | BUS |
| | | | WITNESS | PASSENGER | | RES |
| | | | WITNESS | PASSENGER | | BUS |

| | | | | | | | | | |
|--------------------|-----------------------------------|-------|------------------|------|--|-----------------------------|-------|---------------|--|
| VICTIM INFORMATION | | | | | | | | | |
| 1 | NAME California Highway Patrol | | | | ADDRESS 4040 Buck Owens Blvd, Bakersfield, CA 93308 | | | | |
| BIRTHDATE | | SEX | DRIVER'S LICENSE | | STATE | DAY PHONE (661) 864-4444 | | EVENING PHONE | |
| VEH LIC # | | STATE | YEAR | MAKE | BODY STYLE | | COLOR | BODY TYPE | |
| 2 | NAME | | | | ADDRESS | | | | |
| BIRTHDATE | | SEX | DRIVER'S LICENSE | | STATE | DAY PHONE | | EVENING PHONE | |
| VEH LIC # | | STATE | YEAR | MAKE | BODY STYLE | | COLOR | BODY TYPE | |

MISDEMEANOR INCARCERATION (To be completed upon physical arrest for any misdemeanor, pursuant to Penal Code Section 853.6)
As determined by the arresting officer, the person arrested:

- | | |
|---|--|
| 1 <input type="checkbox"/> was so intoxicated as to be a danger to himself/herself or others | 6 <input type="checkbox"/> if released immediately, would jeopardize the prosecution of the offense or offenses for which arrested or the prosecution of any other offenses. |
| 2 <input type="checkbox"/> required medical examination or medical care or was otherwise unable to care for his/her own safety. | 7 <input type="checkbox"/> would be reasonably likely to continue the offense or offenses, or the safety of persons or property would be imminently endangered if immediately released |
| 3 <input type="checkbox"/> was arrested under one or more of the circumstances listed in Sections 40302 and 40303 of the Vehicle Code (Note 5 and 8 if also applicable) | 8 <input type="checkbox"/> demanded to be taken before a magistrate or refused to sign the citation |
| 4 <input type="checkbox"/> had one or more outstanding arrest warrants issued | 9 <input type="checkbox"/> would not appear at the time and place specified in the notice |
| 5 <input type="checkbox"/> could not provide satisfactory evidence of personal identification. | 10 <input type="checkbox"/> Other: |

| | | | | |
|--|--------------------|---|--------------------|----------------|
| ARRESTING/INVESTIGATING OFFICER (Print name/rank) V. Cain/Officer | ID NUMBER 14783 | REVIEWED BY (Print name/rank) 12/10/09 Sgt | ID NUMBER 15473 | DATE 1-2-10 |
|--|--------------------|---|--------------------|----------------|

Use previous editions until depleted.

POSITION= 003 DATE/TIME= 010610 164509

FROM: BFCC POS 003 DATE/TIME 010610 16:44:57 TO: BFCC POS 003

UNIT: 69-CAIN 010610 164457 X
4BF CFD0036.UP
APS RECORD ENTERED:
LOST
SER/018247
TYP/EBRTANL BRA/ALCOSE ENT/1
ORI/CA0159920 OCA/134D0106 DOT/20091115 FCN/2201000601636

*****:
POSITION= 003 DATE/TIME= 010610 164509
*****:

FROM: BFCC POS 003 DATE/TIME 010610 16:44:57 TO: BFCC POS 001

UNIT: 69-CAIN 010610 164457 X
4BFCFD0036.UP
APS RECORD ENTERED:
LOST
SER/018247
TYP/EBRTANL BRA/ALCOSE ENT/1
ORI/CA0159920 OCA/134D0106 DOT/20091115 FCN/2201000601636

☐ Return ☐ Repair ☐ Transfer
☐ Loan, return by:

EQUIPMENT
MAJOR, MINOR, SENSITIVE, COMPUTER, TELECOMMUNICATIONS, ETC.

[illegible]

RECEIVED BY (SIGNATURE)

PRINTED NAME

DATE/ /
2/18/10

AUTHORIZED BY

Destroy Previous Editions

ATTACHMENT

C

**CALIFORNIA HIGHWAY PATROL
2010 TELECOMM PROPERTY INSPECTION REPORT
BAKERSFIELD - 420**

ATTACHMENT C

| ASSET # | DESCRIPTION | VEHICLE/MISC. | VEHICLE/MISC. | SERIAL # | Y | N | A | T | C | OTHER |
|--|-------------|---------------------------|---------------|-------------|------------|---|---|---|---|-------|
| PROPERTY INSPECTION LIST TO EQUIPMENT | | | | | | | | | | |
| 1 | F2059 | Transfer Switch | | G890253966 | x | | | | | |
| 2 | R41461 | Mobile Radio | C3005P | 1248237 | 9540149 | x | | | | |
| 3 | R44100 | Mobile Radio | C2491E | 9542660 | x | | | | | |
| 4 | R45988 | Mobile Repeater | 6W18205 | C2462P | x | | | | | |
| 5 | R47722 | Motorcycle Radio | M9659 | 9544012 | x | | | | | |
| 6 | R49677 | Mobile Repeater | 1288976 | 7821026 | x | | | | | |
| 7 | R54299 | Scanner | 1270864 | 45006549 | x | | | | | |
| 8 | R57100 | Control Head - Mobile | 1161447 | 1565125 | x | | | | | |
| 9 | R57128 | Control Head - Mobile | 3QDZ068 | 5MKH378 | x | | | | | |
| 10 | R57200 | Control Head - Mobile | 1161489 | 1558491 | x | | | | | |
| 11 | R59506 | Work Station | | 05960560002 | x | | | | | |
| 12 | R60032 | Control Head - Motorcycle | M9433 | | x | | | | | |
| 13 | R61256 | Hand-Held Radio | 17560 | AREI-08 | 402AWUG374 | x | | | | |
| 14 | R62352 | Hand-Held Radio | 10379 | Off Ret. | 402AWW4961 | x | | | | |
| 15 | R63054 | Hand-Held Radio | 13834 | | 402AWY7471 | x | | | | |
| 16 | R63738 | Hand-Held Radio | 17016 | AREI-08 | 402AWY1457 | | | x | | |
| 17 | R64535 | Hand-Held Radio | 15438 | | 402AWY7296 | x | | | | |
| 18 | R66020 | Hand-Held Radio | 12330 | | 402AWY9421 | x | | | | |
| 19 | R66772 | Hand-Held Radio | 16767 | | 402AXA4358 | x | | | | |
| 20 | R67792 | Hand-Held Radio | | | 402AXA3983 | x | | | | |
| 21 | R67832 | Hand-Held Radio | 16921 | | 402AXA4242 | x | | | | |
| 22 | R81461 | Control Head - Mobile | 1270599 | | | x | | | | |
| 23 | R93431 | Mobile Radio | JPS Proj. | | 51100025 | x | | | | |

LEGEND

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**CALIFORNIA HIGHWAY PATROL
2010 TELECOMM PROPERTY INSPECTION REPORT
BAKERSFIELD - 420**

ATTACHMENT C

| ASSET # | | | DESCRIPTION | VEHICLE/MISC. | VEHICLE/MISC. | SERIAL # | Y | N | A | T | C | OTHER |
|------------------------------------|--------|--|----------------------------|---------------|---------------|----------|---|---|---|---|---|-------|
| EQUIPMENT TO INVENTORY LIST | | | | | | | | | | | | |
| 1 | R38004 | | Public Address - Amplifier | | | | x | | | | | |
| 2 | R60358 | | Fixed Receiver - Rack Type | | | | x | | | | | |
| 3 | R74441 | | Scanner | | 1270837 | | x | | | | | |

LEGEND

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From: Judy Chavez
To: AIMS_ALL
Date: 10/2/2009 11:05 AM
Subject: Transfers -- PAGE 1 OF 11 - OFFICER VOLUME TRANSFER

WINTER TRANSFER

(HAND HEED RADIO # R63738)

CHP2 00001 10/02/09 11.03.05
 PRS5 00001 10/02/09 10.29.35

N 001 ALL COMMANDERS

FISCAL MANAGEMENT SECTION - TRAVEL & REVOLVING FUND AND PAYROLL UNIT
 PAGE 1 OF 11

RE: OFFICER VOLUME TRANSFER

EFFECTIVE AND REPORTING 02/01/2010, THE FOLLOWING OFFICERS, CALIFORNIA HIGHWAY PATROL ARE TRANSFERRED AND ASSIGNED AS INDICATED. NO EXPENSES ARE AUTHORIZED UNLESS OTHERWISE NOTED.

| NAME AND I.D. NUMBER | FROM | TO |
|--|-------------------------|---|
| ACEVES, R. #18313* | 550 SANTA FE SPRINGS | 855 RANCHO CUCAMONGA (BILINGUAL BYPASS) (ONE-YEAR ASSIGNMENT) |
| ADAMS, B.K. #12114 | 455 MARIPOSA | 450 MADERA |
| ADAMS, J.J. #15753 | 545 ANTELOPE VALLEY | 830 MOJAVE |
| AGUILAR, J.J. #17877* | 590 CENTRAL LOS ANGELES | 250 NORTH SACRAMENTO |
| ALATORRE, E. #19178* | 345 HAYWARD | 265 STOCKTON |
| APARICIO, J.J. #18707 | 730 MONTEREY | 481 PORTERVILLE |
| APODACA, P.A. #15444* | 575 ALTADENA | 840 RIVERSIDE |
| ASTON, J.C. #19079 | 370 OAKLAND | 252 SOUTH SACRAMENTO |
| BAER, N.W. #15743 | 860 SAN BERNARDINO | 685 TEMECULA |
| BALDWIN, B.J. #18184 | 630 INDIO | 840 RIVERSIDE |
| BANUELOS, N.M. #17415* (ADMINISTRATIVE-EXPENSES ARE AUTHORIZED IF A MOVE IS CONSUMMATED UNDER THE PROVISIONS OF CHAPTER 3 OF HPM 11.1.) | 401 CENTRAL DIVISION | 465 MODESTO (BILINGUAL BYPASS) (ONE-YEAR ASSIGNMENT) |
| BARNETT, D.T. #11517 | 340 SAN JOSE | 390 DUBLIN |
| BECHTEL, J.C. #16178 | 340 SAN JOSE | 390 DUBLIN |
| BERLIN, M.A. #9504 | 480 VISALIA | 825 BISHOP |

From: Judy Chavez
To: AIMS_ALL
Date: 10/2/2009 11:13 AM
Subject: Transfers -- PAGE 11 OF 11 - OFFICER VOLUME TRANSFER (CONTINUED)

CHP2 00011 10/02/09 11.12.31
PRS5 00011 10/02/09 10.32.48

N 001 ALL COMMANDERS

FISCAL MANAGEMENT SECTION - TRAVEL & REVOLVING FUND AND PAYROLL UNIT
PAGE 11 OF 11

RE: OFFICER VOLUME TRANSFER (CONTINUED)

| NAME AND I.D. NUMBER | FROM | TO |
|----------------------------------|------------------|--------------------|
| WESTROPP-BENNETT, T.E. #18449 | 330 REDWOOD CITY | 320 CONTRA COSTA |
| WHEAT, B.W. #18776 | 425 SONORA | 255 SAN ANDREAS |
| WHITWORTH, M.C. #18722 | 575 ALTADENA | 860 SAN BERNARDINO |
| WINDMILLER, D.J. #11571 | 435 FRESNO | 295 AMADOR |
| WITCHER, N.R. #17016 | 420 BAKERSFIELD | 750 SANTA MARIA |
| YAGLE, R.K. #18657 | 495 COALINGA | 481 PORTERVILLE |
| ZALESNY, J.R. #18890 | 330 REDWOOD CITY | 140 SUSANVILLE |
| ZULIM, M.G. #18284 | 495 COALINGA | 435 FRESNO |

* CERTIFIED BILINGUAL

THE TRANSFER BOOKS FOR CALIFORNIA HIGHWAY PATROL OFFICERS WILL REOPEN ON
10-05-2009.

ADVISE ALL CONCERNED. CONFIRMING ORDER FOLLOWS.

CHP HDQTRS/OFFICE OF THE COMMISSIONER
1.A14933

ATTACHMENT

D

**CALIFORNIA HIGHWAY PATROL
2010 FLEET INSPECTION
BAKERSFIELD - 420**

ATTACHMENT D

| EQUIPMENT ID | | LICENSE NUMBER | MANUFACTURER | MODEL | Y | N | A | T | C | OTHER |
|--|---------|-------------------|--------------|----------------|---|---|---|---|---|-------|
| PROPERTY INSPECTION LIST TO EQUIPMENT | | | | | | | | | | |
| 1 | 1270879 | 1270879 | 2008 FORD | CROWN VICTORIA | X | | | | | |
| 2 | 1289131 | 1289131 | 2009 FORD | CROWN VICTORIA | X | | | | | |
| 3 | C2310E | 1084728 | 2001 DODGE | RAMVAN | X | | | | | |
| 4 | M8772 | E85A15 | 2002 BMW | R1150RT | X | | | | | |
| EQUIPMENT TO INVENTORY LIST | | | | | | | | | | |
| 1 | 1239978 | 1239978 | 2006 FORD | CROWN VICTORIA | X | | | | | |
| 2 | 1270599 | 1270599 | 2008 FORD | CROWN VICTORIA | X | | | | | |
| 3 | 1288894 | 1288894 | 2008 FORD | CROWN VICTORIA | X | | | | | |

LEGEND

(Y) = INSPECTED (N) = NOT INSPECTED (A) = ADDITION (T) = TRANSFER (C) = CORRECTION

ATTACHMENT

E

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

Officer Issued Weapons

(212) Held as evidence

ID# Last Name

First Name

Ser#

Control#

Comments

Held as evidence:

(201) Issued to officer

ID# Last Name

First Name

Ser#

Control#

Comments

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

[REDACTED]

[REDACTED]

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

[REDACTED]

[REDACTED]

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

[REDACTED]

[REDACTED]

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

Issued to officer: [REDACTED]

(201) Issued to officer

ID# Last Name

First Name

Ser#

Control#

Comments

Issued to officer: [REDACTED]

Officer Issued Weapons Total: [REDACTED]

Area Issued Weapons

(203) Loaner

Ser#

Control#

Comments

Loaner: [REDACTED]

(202) Issued to Area/Division

Ser#

Control#

Comments

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

[REDACTED]

[REDACTED]

February 12, 2010

Issued to Area/Division:

Ser#

Control#

Comments

Dummy Field Issue:

Ser#

Control#

Comments

(202) Issued to Area/Division

Ser#

Control#

Comments

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

Issued to Area/Division: [REDACTED]

(202) Issued to Area/Division

Ser#

Control#

Comments

Issued to Area/Division: [REDACTED]

Department of California Highway Patrol
Complete Area Inventory
420 - Bakersfield

February 12, 2010

[REDACTED]
(202) Issued to Area/Division

Ser#

Control#

Comments

Issued to Area/Division: [REDACTED]

Area Issued Weapons Total: [REDACTED]

Area Grand Total: [REDACTED]